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PTO/SB/30 (10)

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to:  
Mail Stop RCE  
Commissioner for Patents  
Alexandria, VA 22313-1450

Application Number	09/758,001
Filing Date	January 9, 2001
First Named Inventor	Burger et al.
Art Unit	1771
Examiner Name	Vo, Hai
Attorney Docket Number	CPL1538-196

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above identified application. Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

## 1. Submission required under 37 CFR 1.114

- a. ☒ Previously submitted
- i. ☒ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on April 14, 2003  
(Any unentered amendment(s) referred to above will be entered).
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on \_\_\_\_\_
- iii. ☐ Other \_\_\_\_\_
- b. ☐ Enclosed
- i. ☐ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other \_\_\_\_\_

## 2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.102(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(f) required)
- b. ☐ Other \_\_\_\_\_

## 3. Fees

The RCE fee under 37 CFR 1.17(e) is required by 37 CFR 1.114 when the RCE is filed.

- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 19-4076
- i. ☐ RCE fee required under 37 CFR 1.17(e)
- ii. ☐ Extension of time fee (37 CFR 1.136 and 1.17)
- iii. ☐ Other \_\_\_\_\_
- b. ☒ Check in the amount of \$ 750.00 enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

**WARNING:** Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Name (Print/Type)	Jeffrey S. Standley	Registration No. (Attorney/Agent)	34,021
Signature		Date	May 13, 2003

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner For Patents, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below.

Name (Print/Type)	Trisha M. Beachy, Paralegal	Date	May 13, 2003
Signature			

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Client & Matter No. CPL1538-196 Serial No. 091758,001 Filing Date: 1/9/2001  
Applicant: Burger et al. Crane Plastics  
Title/Mark: SYNTHETIC WOOD COMPONENT HAVING A FORMED..

THE MAIL ROOM STAMP BELOW ACKNOWLEDGES RECEIPT OF THE FOLLOWING DOCUMENTS ON THE DATE INDICATED ON THE MAIL ROOM STAMP.

- ☐ App'n for Patent with:  
    \_\_\_ pg of specification  
    \_\_\_ pg of Claims  
    \_\_\_ pg of Drawings Informal/Formal
- ☐ Inventor's Declaration & Power of Atty.  
☐ Verified Small Entity Statement of Inventor  
☐ Verified Small Entity Statement of \_\_\_\_\_
- ☐ Information Disclosure Statement  
☐ Response to Notice of Missing Parts  
☐ Amendment  
☐ Letter to Draftsman  
    \_\_\_ pg Formal Drawings

- ☐ Issue Fee Forms  
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- ☐ Inventor's Declaration & Power of Atty.  
☐ Verified Small Entity Statement of Inventor  
☐ Verified Small Entity Statement of \_\_\_\_\_
- ☐ Information Disclosure Statement  
☐ Response to Notice of Missing Parts  
☐ Amendment  
☐ Letter to Draftsman  
    \_\_\_ pg Formal Drawings
- ☐ Issue Fee Forms  
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☒ Certificate of mailing date of 5/13/2003
- ☐ App'n for TM/SM with drawing and specimens of mark  
    \_\_\_ Use based  
    \_\_\_ ITU
- ☐ App'n for Copyright Registration and deposits.  
☐ Request for Extension of time  
☐ Amendment to Alleged Use  
☐ Statement of Use  
☒ KCE Transmittal Form
- Exp. Rec. # \_\_\_\_\_



Item to be Paid - Description  
CPL1538-196.

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**FACSIMILE COVER SHEET**DATE: NOVEMBER 10, 2003 FACSIMILE NO.: (703) 746-7434TO: EXAMINER HAI VOCOMPANY: USPTOFROM: BOB HALLNumber of pages (including cover sheet) - 3 pagesSUBJECT: U.S. APPLICATION No. 09/758,001NOTES: REE REQUEST + COPY OF STAMPED POSTCARD.PLEASE CALL IF YOU NEED A BETTER COPY OF ANYTHING.CONFIRMATION: ☐ by First Class Mail  
☐ by Express Mail  
☒ none*Bob Hall***CONFIDENTIALITY NOTICE**

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